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| **A. PERSONAL PARTICULARS** |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | Full Name: | | | | | | | NRIC/Passport No.: | | | Date of Birth: | | Age: | | Gender: | Marital Status: | | Nationality: | | Race: | | Permanent Address: | | | | | | | Correspondence Address: | | | | | | | Telephone No.(Home): | | Mobile No.: | | Email Address: | | |

**B. CURRENT PROGRAMME ENROLLED IN UTS**

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| School: | Student ID No.: |
| Programme: | |
| Title of Project: | |
| Name of Main Supervisor: | Semester and Year enrolled: |

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| **C. EDUCATIONAL BACKGROUND** |
| |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **Name of Institution** | **Country** | **Degree** | **Major** | **CGPA** | **Date** | | | **From** | **To** | |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |

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| **D. LANGUAGE PROFICIENCY** |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Language** | **Poor (1)** | **Moderate (2)** | **Good (3)** | **Very Good (4)** | **Excellent (5)** | | English |  |  |  |  |  | | Bahasa Malaysia |  |  |  |  |  | | |  |
| **E. WORKING EXPERIENCE** |
| |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **Designation** | **Name & Address of Employer** | **Salary per Month (RM)** | **Employment Period** | | | **Reason for Leaving** | | **From**  **(month/yr)** | | **To**  **(month/yr)** | |  |  |  |  |  | |  | |  |  |  |  |  | |  | |  |  |  |  |  | |  | |  |  |  |  |  | |  | |  |  |  |  |  | |  | | |  |

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| **F. APPLICATION DECLARATION** |

I hereby declare that the above information is true and correct. If any of the information I have furnished either intentionally or unintentionally is found to be untrue, I understand that UTS reserves the right to terminate my appointment or take any other action as it deems appropriate.

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| Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**Note: Please attach certified copy of IC/passport and student offer letter.**

**G. RECOMMENDATION BY MAIN SUPERVISOR**

The Graduate Research Assistant is required to conduct his/her tasks for **minimum 6 hours per week** and **should not be more than 18 hours per week**.

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| **Tasks to be assigned to the applicant:** |
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⬜ Recommended – Allowance: RM \_\_\_\_\_\_\_\_\_ per months ⬜ Not Recommended

Title of Research Grant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Funder of Research Grant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Appointment Start Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Duration of Appointment: \_\_\_\_\_ month(s)

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| Signature: | Name & Official Stamp: | Date: |

**H. APPROVAL BY CENTRE FOR RESEARCH & DEVELOPMENT**

**⬜** Approved ⬜ Not Approved

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| --- | --- | --- | --- |
| Duration of Appointment:  month(s) | | Appointment Start Date: | Appointment End Date: |
| Comments: | | | |
| Signature: | Name & Official Stamp: | | Date: |